



**AGENDA**  
**Chelan Fire and Rescue**  
**Wednesday, October 15, 2025, at 3:00 P.M.**  
**232 East Wapato Ave, Chelan, WA 98816**



*The CFR Board of Commissioners will conduct the meeting in person at the fire station; you are welcome to join via Zoom. The public is welcome to join by following this link: <https://us02web.zoom.us/j/87284665516> Meeting ID: 872 8466 5516 or dial +1 253 215 8782*

*Proposed Chelan Fire and Rescue agenda pending Board approval.*

**Flag Salute**

**Roll Call:**

**Regular Meeting Call to Order:**

**Approval of Agenda:**

**Public Comment:**

**Consent Agenda:**

- Revenue and Expenditure Report: September 2025
- Payroll: 08-22-2025 to 09-21-2025 Paid 10-05-2024 Benefits: \$168,503.56, Salaries/Wages (Net) \$190,421.44 Total \$358,925.00.
- General Account Vouchers 09/12/2025 Transaction #1163 to #1183 \$15,650.40; 09/19/2025 Transaction #1186 to #1199 for \$13,191.77; 09/16/2025 Transaction #1222 to #1230 for \$57,508.81
- Capital Purchase: 09/27/2025 Transactions #1231 for \$1,644.85
- Minutes: Regular Meeting from September 17, 2025

**Commissioners Report and Updates (Board of Commissioners)**

**Fire Chief Report:**

- 2025 Budget & Financial Report – September 2025
- September– Emergency Response Report / Community Risk Reduction / Station & Apparatus Update

**Assistant Fire Chief Report (Asst. Chief Sherman)**

- Volunteer Recruitment / Training
- Operations

**Firefighters Association Report**

**Unfinished Business:**

- Marine 72 Interoperability Agreement with CCFD #5
- TIF Update
- 100-Year Anniversary Celebration
- Security Cameras (Moved to 2026 Budget Meeting)
- Policy & SOG Review Update

**New Business:**

- SAFER Grant Award

**Special Events:**

- KOZI – Community Connection Thursday, October 16. 8:10 Chief Asher and Chairman Donnell
- Farmers Market – Thursdays 2-6
- Lake Chelan School District Parade 10/17/2025 from 1-3
- WFCFA Conference 10/22-10/25/2025
- Fall Wine walk 10/25/2025 from 4-7
- Halloween 10/31/2025 7:30-9:30

**Board for Volunteer Firefighters:**

**Public Comment:**

**Commissioner's Closing Comments:**

- The next scheduled Regular Commissioner meeting is November 19, 2025

**Executive Session:**

**Adjournment:**