



**AGENDA**  
**Chelan Fire and Rescue**  
**Wednesday, April 15, 2026, at 3:00 P.M.**  
**232 East Wapato Ave, Chelan, WA 98816**



*The CFR Board of Commissioners will conduct the meeting in person at the fire station; you are welcome to join via Zoom. The public is welcome to join by following this link: <https://us02web.zoom.us/j/87284665516> Meeting ID: 872 8466 5516 or dial +1 253 215 8782*

*Proposed Chelan Fire and Rescue agenda pending Board approval.*

**Flag Salute:**

**Roll Call**

**Regular Meeting Call to Order:**

**Approval of Agenda:**

**Public Comment:**

**Consent Agenda:**

- Revenue and Expenditure Report: February 2026 and March 2026
- Payroll: 2/23/2026 to 03/22/2026 Paid 04-03-2026 Benefits: \$129,141.42, Salaries/Wages (Net) \$128,064.10 Total \$257,205.52.
- General Account Vouchers 03/06/2026 Transaction #305 to # 312 for \$18,381.76; 3/13/2026 Transaction #315 to #339 for \$16,579.22; 0/20/2026 Transaction #342 to #356 for \$8,508.60; Transaction #368 to #381 \$23,151.55
- Capital Purchase: 03/07/2026 Transaction # 313 \$2,996.25
- Minutes: Regular Meeting March 18, 2026

**Commissioners Report and Updates (Board of Commissioners)**

**Fire Chief Report:**

- 2026 Budget & Financial Report – February and March
- March– Emergency Response Report / Community Risk Reduction / Station & Apparatus Update

**Assistant Fire Chief Report (Asst. Chief Sherman)**

- Volunteer Recruitment / Training
- Operations

**Unfinished Business:**

- TIF Update (Commissioner Jones & Chief Asher)
- Moving Accounts Payables and Payroll from County System Update (AOM Fifield)
- 2027 – 2031 Strategic Plan (Commissioner Donnell & Chief Asher)
- 2026 Policy Manual Update (Commissioner Donnell)
- South Shore Trail Extension (Commissioner Edinger)

**New Business:**

- Approval of the ILA for Okanogan/Douglas 15 Mechanic Services
- 2025 Annual Report approval

**Special Events:**

- KOZI – Community Connection Thursday, April 16 @ 8:10 Chief Asher and Commissioner Jones
- Chelan Fire and Rescue 100th Year Anniversary Celebration, Saturday, April 18
- Earth Day, Riverwalk Park, Saturday, April 18, 1000-1600
- 2026 Recruit Academy Graduation Friday, April 24, 215 W Webster Ave at 6:30 pm
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**Board for Volunteer Firefighters:**

**Public Comment:**

**Commissioner's Closing Comments:**

- The next scheduled Regular Commissioner meeting is May 13, 2026

**Executive Session:**

**Adjournment:**